APPENDIX

July 1, 200	to	June 30, 200

corporation, or authority				
Mailing address				
Name of contact person (Director, Manager)				
Title of Contact Person				
Telephone number (and extension)				
Source of crime statistics data				
Total number of residents				
Total number of units				
Annual expenditure for crime prevention and drug elimination				
HOMICIDE RAPE ROBBERY	AGGRAVATED ASSAULT		DRUGS; DISTRIBUTION/ MANUFACTURE	
This report has been reviewed and is submitted by: HOUSING AUTHORITY				
Executive Director	OR	Date		
PROJECT BASED HOUS				

INSTRUCTIONS

- 1. Open template form and cursor will be on the cell for the starting date of reporting period. If you use the key the cursor will jump to the next field—the ending date of the reporting period. If you use the key, rather than the arrow keys, the cursor will take you to the next data field.
- 2. There is a comment note for each entry field. You can see the note if you place the cursor on the small red triangle. Each note contains the appropriate way to enter the data. Please enter data only in the designated cell(s).
- 3. When you are done entering all data please mail, fax or send it electronically via e-mail. If you are going to mail or fax the report just click on the print icon and the print format is already designed. The address for mailing is as follows:

Department of Community Affairs
Division of Housing and Community Resources
101 South Broad Street—PO Box 051
Trenton, New Jersey 08625
Attn. PHA Program Manager