



**MISSOURI DEPARTMENT OF HEALTH  
HOSPITAL LICENSING AND CERTIFICATION  
APPLICATION FOR BIRTHING  
CENTER LICENSE**

P.O. BOX 570  
JEFFERSON CITY, MISSOURI 65102-0570

INITIAL APPLICATION       RENEWAL APPLICATION

In accordance with the requirements of the Missouri Ambulatory Surgical Center Licensing Law (Sections 197.200 through 197.240, RSMo), application is hereby made for a license to conduct and maintain a Birthing Center (see Missouri Ambulatory Surgical Center Licensing Law "Definitions" Section 197.200, subsection (1), RSMo).	DO NOT WRITE IN THIS SPACE
	LICENSE NO.
	DATE
	CERTIFICATE NO.
	DATE MAILED

NAME OF FACILITY (NAME TO APPEAR ON LICENSE)	TELEPHONE NO.
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ADDRESS (STREET AND NUMBER)	(CITY)	(ZIP CODE)
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COUNTY	ADMINISTRATOR
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<b>MANAGEMENT</b>	
NON PROFIT <input type="checkbox"/> CORPORATION <input type="checkbox"/> OTHER (SPECIFY)	PROPRIETARY <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> CORPORATION <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> OTHER (EXPLAIN)

CHIEF OFFICER OF GOVERNING BODY	LEGAL NAME OF OPERATING CORPORATION
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IF OPERATED BY MANAGEMENT CONSULTANT, NAME OF FIRM	<b>STAFFING (numbers):</b>	
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<b>OB/GYN CONSULTANT</b> NAME: QUALIFICATIONS:	PERSONNEL	PHYSICIANS
	NO. OF ABORTIONS PER YEAR	CERTIFIED NURSE MIDWIFE

STATE OF MISSOURI

City of \_\_\_\_\_

County of \_\_\_\_\_

\_\_\_\_\_ and \_\_\_\_\_  
PRESIDENT OF BOARD OF TRUSTEES, OWNER, OR ONE PARTNER OF PARTNERSHIP      ADMINISTRATOR  
 being duly sworn by me on their oath, deposes and says that they have read the foregoing application and that the statements contained therein are correct and true and of their knowledge; and further gives assurance of the ability and intention of the \_\_\_\_\_ Ambulatory Surgical Center to comply with the regulations and codes promulgated under the Missouri Ambulatory Surgical Center Licensing Law (sections 197.200 through 197.240, RSMo), Regulations and Codes.

It is further certified that the \_\_\_\_\_ NAME OF FACILITY will comply with all recommendations for correction and/or improvements as contained in the most recent Licensing Survey Report prepared by the Department of Health and submitted to said Ambulatory Surgical Center.

Signed \_\_\_\_\_  
PRESIDENT OF BOARD OF TRUSTEES, OWNER OR ONE PARTNER OF PARTNERSHIP

Signed \_\_\_\_\_  
ADMINISTRATOR

Signed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

My commission expires \_\_\_\_\_, 19\_\_\_\_