Section 20: Certification Regarding Lobbying

The submitter of this application certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

By checking this is out above.		-	J 0 00/(

Assurances

4	
Assurance	96

- (1) use the funds available under this title to--
- (A) conduct outreach activities and provide assistance to low income households in meeting their home energy costs, particularly those with the lowest incomes that pay a high proportion of household income for home energy, consistent with paragraph (5);
- (B) intervene in energy crisis situations;
- (C) provide low-cost residential weatherization and other cost-effective energy-related home repair;and
- (D)plan, develop, and administer the State's program under this title including leveraging programs, and the State agrees not to use such funds for any purposes other than those specified in this title;
- (2) make payments under this title only with respect to--
- (A) households in which one or more individuals are receiving--
 - (i)assistance under the State program funded under part A of title IV of the Social Security Act;
 - (ii) supplemental security income payments under title XVI of the Social Security Act;
 - (iii) food stamps under the Food Stamp Act of 1977; or
 - (iv) payments under section 415, 521, 541, or 542 of title 38, United States Code, or under section 306 of the Veterans' and Survivors' Pension Improvement Act of 1978;
- (B) households with incomes which do not exceed the greater of -
 - (i) an amount equal to 150 percent of the poverty level for such State; or

(ii) an amount equal to 60 percent of the State median income;

(except that a State may not exclude a household from eligibility in a fiscal year solely on the basis of household income if such income is less than 110 percent of the poverty level for such State, but the State may give priority to those households with the highest home energy costs or needs in relation to household income.

- (3) conduct outreach activities designed to assure that eligible households, especially households with elderly individuals or disabled individuals, or both, and households with high home energy burdens, are made aware of the assistance available under this title, and any similar energy-related assistance available under subtitle B of title VI (relating to community services block grant program) or under any other provision of law which carries out programs which were administered under the Economic Opportunity Act of 1964 before the date of the enactment of this Act;(4) coordinate its activities under this title with similar and related programs administered by the Federal Government and such State, particularly low-income energy-related programs under subtitle B of title VI (relating to community services block grant program), under the supplemental security income program, under part A of title IV of the Social Security Act, under title XX of the Social Security Act, under the low-income weatherization assistance program under title IV of the Energy Conservation and Production Act, or under any other provision of law which carries out programs which were administered under the Economic Opportunity Act of 1964 before the date of the enactment of this Act; (5) provide, in a timely manner, that the highest level of assistance will be furnished to those households which have the lowest incomes and the highest energy costs or needs in relation to income, taking into account family size, except that the State may not differentiate in implementing this section between the households described in clauses 2(A) and 2(B) of this
- (6) to the extent it is necessary to designate local administrative agencies in order to carry out the purposes of this title, to give special consideration, in the designation of such agencies, to any local public or private nonprofit agency which was receiving Federal funds under any low-income energy assistance program or weatherization program under the Economic Opportunity Act of 1964 or any other provision of law on the day before the date of the enactment of this Act, except that -
- (A) the State shall, before giving such special consideration, determine that the agency involved meets program and fiscal requirements established by the State; and
- (B) if there is no such agency because of any change in the assistance furnished to programs for economically disadvantaged persons, then the State shall give special consideration in the designation of local administrative agencies to any successor agency which is operated in substantially the same manner as the predecessor agency which did receive funds for the fiscal year preceding the fiscal year for which the determination is

- (7) if the State chooses to pay home energy suppliers directly, establish procedures to --
- (A) notify each participating household of the amount of assistance paid on its behalf;
- (B) assure that the home energy supplier will charge the eligible household, in the normal billing process, the difference between the actual cost of the home energy and the amount of the payment made by the State under this title;
- (C) assure that the home energy supplier will provide assurances that any agreement entered into with a home energy supplier under this paragraph will contain provisions to assure that no household receiving assistance under this title will be treated adversely because of such assistance under applicable provisions of State law or public regulatory requirements; and
- (D) ensure that the provision of vendor payments remains at the option of the State in consultation with local grantees and may be contingent on unregulated vendors taking appropriate measures to alleviate the energy burdens of eligible households, including providing for agreements between suppliers and individuals eligible for benefits under this Act that seek to reduce home energy costs, minimize the risks of home energy crisis, and encourage regular payments by individuals receiving financial assistance for home energy costs;
- (8) provide assurances that,
- (A) the State will not exclude households described in clause (2)(B) of this subsection from receiving home energy assistance benefits under clause (2), and
- (B) the State will treat owners and renters equitably under the program assisted under this title;
- (9) provide that--
- (A) the State may use for planning and administering the use of funds under this title an amount not to exceed 10 percent of the funds payable to such State under this title for a fiscal year; and
- (B) the State will pay from non-Federal sources the remaining costs of planning and administering the program assisted under this title and will not use Federal funds for such remaining cost (except for the costs of the activities described in paragraph (16));
- (10) provide that such fiscal control and fund accounting procedures will be established as may be necessary to assure the proper disbursal of and accounting for Federal funds paid to the State under this title, including procedures for monitoring the assistance provided under this title, and provide that the State will comply with the provisions of chapter 75 of title 31, United States Code (commonly known as the "Single Audit Act"):

- (11) permit and cooperate with Federal investigations undertaken in accordance with section 2608;
- (12) provide for timely and meaningful public participation in the development of the plan described in subsection (c);
- (13) provide an opportunity for a fair administrative hearing to individuals whose claims for assistance under the plan described in subsection (c) are denied or are not acted upon with reasonable promptness; and
- (14) cooperate with the Secretary with respect to data collecting and reporting under section 2610.
- (15) * beginning in fiscal year 1992, provide, in addition to such services as may be offered by State Departments of Public Welfare at the local level, outreach and intake functions for crisis situations and heating and cooling assistance that is administered by additional state and local governmental entities or community-based organizations (such as community action agencies, area agencies on aging and not-for-profit neighborhood-based organizations), and in States where such organizations do not administer functions as of September 30, 1991, preference in awarding grants or contracts for intake services shall be provided to those agencies that administer the low-income weatherization or energy crisis intervention programs.
- * This assurance is applicable only to States, and to territories whose annual regular LIHEAP allotments exceed \$200,000. Neither territories with annual allotments of \$200,000 or less nor Indian tribes/tribal organizations are subject to Assurance 15.
- (16) use up to 5 percent of such funds, at its option, to provide services that encourage and enable households to reduce their home energy needs and thereby the need for energy assistance, including needs assessments, counseling, and assistance with energy vendors, and report to the Secretary concerning the impact of such activities on the number of households served, the level of direct benefits provided to those households, and the number of households that remain unserved.

Plan Attachments

	PLAN ATTACHMENTS
ne fo	ollowing documents must be attached to this application
	 Delegation Letter is required if someone other than the Governor or Chairman Certified this Report.
•	• Heating component benefit matrix, if applicable
•	Cooling component benefit matrix, if applicable
•	Minutes, notes, or transcripts of public hearing(s).

NOTICE OF RULEMAKING
AND PUBLIC HEARING
THE Department of HumanServices, Division of County Oparations, Intends to adopt a State
Plas for distribution of Low-income Home Energy Assistance,
Program (LIHEAP) Block Grant

funds and administration of the Home Energy Assistance Pro-gram, for Federal Fiscal Yes 2018, covering the period from October 1, 2017 to September 30; 2018.

2018, covering the person reCotobes 1, 2017 to September 30;
2018.

Arkansas- administers the
LHEAP Block Grant under Public
Law 97-95, as amended. Funding is expected to be approximately \$27,000,000.00.

The draft State Pian for LHEAP
It available for review at the
Home Energy Assistance Program office on the 3rd floor of
Conaginey Piaza South, Seventh
and Main Streets, in LHEAP Rock,
during business hours, 8:00 a.m.
to 4:30 p.m., or copies may be
obtained by contacting the Office
of Community Services at (5011)
682-9715. You may also access it
on the OHS website http://ummaservices.arkansas.gov/?epeat.eg.
All comments must be submitted in writing to the address indicated above no later than August 29, 2017.

Those who wish to comment
on the proposed plan may attend
the public hearing closest to you
any comments must be submitted no
fater than 30 days from the date
of this newspaper notice to:

Division of County Operators
ATTN: Office of Community
Services/HEAP Unit Post Office
Box 1437, 5330.

Utilis Rock, Arkansas 72203*
/ Mary Franklin

Little Rock, Arkansas 72203*
/s/Mary Franklin
Mary Franklin
Director, Division of County

Operations
Oate: 7/28/2017
SCHEDULE OF PUBLIC HEAR-

ING: Tuesday, August 1, 2017 9:00

a.m.
Pine Bluff-Jefferson County
Economic Opportunities Commission, Inc.
Part Office Box 7228 817 Sol

Post Office Box 7228 817 Sqr Cherry Plac Bluff, Arkansas 71611 Telephone: (870) 538-0046 Tuesday, August 1, 20171:00 p. m. Arkansas Department of Human Services 444 Highway 425 North Monticella, AR 71657 Telephone: (870) 367-6835 Wednesday, August 2, 2017 11:00 a.m. Crowley's Ridge Development Chuncil, Inc. Post Office Box 15720

Councy, 16720 2401 Fox Meadow Lane Janestore, Arkerson 72401 Telephone: (870) 802-7100 Thursday, August 3, 2017

Crawford-Sebastian Commu-nity Development Council, Inc. Post Office Box 4069 4831 Ar-

mei. Street Fort Smith, Arkansus 72914 Telephone: (479) 785-2303 74223968

TUESDAY AUGUST 1, 2017 - 3F

NOTICE OF RILEMAKING
AND PUBLIC HEARING
The Department of Human
Services, Division of County Open,
eralions, intends to adopt a State
Plan for distribution of Low-income Home Energy Assistance
Program (LiHEAP) Block Grant
funds and administration of the
Home Energy Assistance
Program, for Federal Fiscal Year
2018, covering the period from
October 1, 2017 to September 30,
2018.

Arkaness administers the
LIHEAP Block Grant under Public
Law 97-35, as amended. Funding is expected to be approximately \$27,000,000,00.

The draft State Plan for LIHEAP
is available for review at the
Home Energy Assistance Program office on the 3rd-floor of
Donaghey Plazs South, Saventh
and Main Streets, In Little Rock,
during business hours, 8:00 am
to 4:30 p.m., or copies may be
obtained by contacting the Office
of Community Services at (501)
682-8715; You may also access to
on the ORS website http://mmanservices.arkansas.gow/Pages/Log
allotices.appx.

All comments must be submitted in writing to the address indicated above no later than August 29, 2017.

Those who wish to comment
on the proposed plan may attend
the public hearing closest to you
or you may comment in writing to
the state agency listed below All
comments must be submitted no
later than 30 days from the data
of this newspaper notice to.

Division of County Operations
ATTN: Office of Community
Services/HEAP Unit Post Office
Brox 1437-5300

Services/HEAF Units Box 1437, \$330. Little Rock, Arkensae 72203. /s/Mary Frankin

Meetings/ ě Hearing

1230

Mily State of County

Operations
Onte: 7/28/2017
SCHEDULE OF PUBLIC HEAR-

Tuesday, August 1, 2017 9:00 Pine Bluff-Jefferson County

Sconomic Opportunities Commis-sion, Inc. Post Office Box 7228 817 So.

Post Office 300 7224 753-Chery-Pine Bluff, Arkansas 71611 Telephone: (870) 536-0048 Tuesday, August 1, 20171:00 n.m. Arkansas Department of Humán Services 444 Highway 425 North-Monticello, AR 71657 Telephone: (870) 387-6835 Wednesday, August 2, 2017 11:00 d.m. Crowley's Ridge Development

Crowley's Ridge Development Council, Inc. Post Office Box

16720 2404 Fox Meadow Lane Jonesboro, Arkansas 72401 Telephone: (870) 802-7100 Thursday, August 3, 2017

Thursday, August 3, 2017 11:00 a.m. Crawford-Sebastian Community Development Council, Inc. Post Office Box 4069 4831 Ar-mor Street Fort Smith, Arkansas 72914 Telephona; (479) 785-2303 742239661

6F WEDNESDAY, AUGUST 2, 2017

NOTICE OF PLACEMENTS

AND PUBLIC HEARING

The Department of Human Services, Division of County Operations, Intends to adopt a State Plan for distribution of Low-Income Home Energy Assistance Program (LJHEAP) Block Grant funds and administration of the Home Energy Assistance Program, for Federal Fiscal Year 2018, covering the period from October 1, 2017 to September 30, 2018.

Arkansas administers the UHEAP Block Grant under Public Law 97-35, as amended, Funding is expected to be approximately \$27,000.000.001.

The draft State Plan for UHEAP, is available for raview at the Home Energy Assistance Program office on the 3rd floor of Donaghey Plaza South, Seventh and Main Streets, in Little Rock, during business hours, 8:00 a.m., to 4:30 p.m., or copies may be obtained by contacting the Office of Community Services at (501) 682-6715. You may also access to on the OHS website http. humanservices arkenses gow/Pages/Lag. all Notices aspx.

All comments must be submitted in writing to the address indicated above no later than August 29, 2017.

Those who wish to comment on the proposed plan may attend the public hearing closest to you or you may comment in writing to the state agency listed below All comments must be submitted in later than 30 days from the date of this newspaper notice to:

Division of County Operations

ATTN: Office of Community Services/HEAP (Init Post Office 80x 1437, 5330 Little Rock, Arkansas 72203 / Arkary Franklin Director, Division of County Operations

Date: 7/28/2017

SCHEDULE OF PUBLIC HEAR-

Tuesday, August 1, 2017 9:00

Pine Bluff-Jefferson County Economic Opportunities Commis-sion, Inc.

Post Office Box 7228 817 So.

Post Office Box 7228 817 So. Cherry Pine Bluff, Arkansas 71511 Telephone: (870) 535-0048 Tuesday, August 1, 20171:00 p.m. Arkansas Department of Human Services 444 Highway 425 North Monticato, AR 71557 Telephone: (870) 367-6835 Wednesday, August 2, 2017

11:00 a.m. Crowley's Ridge Development Council, Inc. Post Office Box 6720

16/20 2401 Fox Meadow Lane Josephore, Arkansas 72401 Telephone (870) 802-7100 Thursday, August 3, 2017.

TT-00 a.m Crawford-Sebastian Commu-nity Development Council, Inc. Post Office Box 4059 4831 Ar-

Fort Smith, Arkansin 72914 Telephone: (479) 785-2303 74223968

Tuesday, August 1, 2017 9:00a.m.

Pine Bluff-Jefferson County Economic Opportunities Commission, Inc. 1203 West Pullen St. Pine Bluff, AR 71601

Name	Phone	Address
	870-536-0046	1201 W. Pullenst. Pine Bluff, Ar
Firley Mason	(501) (82-8726	1201 W. Pullentst. Pine Bluff, AR 700 Main St GRAR

PUBLIC COMMENTS

DATE: August 1, 2017

AGENCY: Pine Bluff Jefferson County Economic Opportunities Commission (PBJCEOC)

ATTENDED: Sondra Jones

Shirley Mason

COMMENTS:

Tuesday, August 1, 2017 1:00 p. m.

Arkansas Department of Human Services - Drew County Office 444 Highway 425 North Monticello, Arkansas 71657

Name		Phone	Address	
Cinnette	Esas	800 460 084	Hwy 65 S 700 main	SEACA-C-Mun
Shirley	Mason	501 6828726	700 Main	st In me
	** (3.7.4.100 Facility and 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.			
The second secon				

PUBLIC COMMENTS

DATE: August 1, 2017

AGENCY: Arkansas Department of Human Services (DHS)

444 Highway 425 North Monticello, Arkansas 71657

ATTENDED: Annette Esaw

Shirley Mason

COMMENTS:

Wednesday, August 2, 2017 11:00 a. m.

Crowley's Ridge Development Council, Inc. 2401 Fox Meadow Lane

Jonesboro, Arkansas

Name	Phone	Address
SAM DRA DEFLACON	870-5653535	1200 Dans J. JBO10 A 72401
Casey Kidd		2401 Fox Meadow lane JBDD ART2404
Hannah, Barnett	8708196524	2401 FOX Meadow in Joneston, AD
Un bolorique		2401 Fox Mondon La Carestor, AR
Christine Gloss	1	1 2401 Fox Meadow In., J'Boro
Senter John Cope		
Moune Henducks	876-932-0568	1203 Jaylor Lane J'boro
Kebekan Roddy	1	2401 Fox Meadon Lane, Joneshoro,
Auanna Smith		1314 W. Wasnington Ave, Storo
Rhonda Gillis	(870) 333-5B2	1603 Partree Place Jonesbon, AR 7340
Tohr Cooper		62 CR 396 JONET 600 94
	:	

PUBLIC COMMENTS

DATE: August 2, 2017

AGENCY: Crowley's Ridge Development Council, Inc., (CRDC)

Post Office Box 16720 2401 Fox Meadow Lane Jonesboro, Arkansas 72403

ATTENDED: Sandra Drennon

Casey Kidd
Hannah Barnett
Time Wooldridge
Christine Gibson
Senator John Cooper
Norene Hendrix
Rebekah Roddy
Awanna Smith
Rhonda Gillis

COMMENTS:

Tim Wooldridge, Executive Director, CRDC

Mr. Wooldridge, comments:

- 1. CRDC be able to submit all documents with an electronic Signature.
- 2. Submit all LIHEAP Reports electronically.
- 3. The LIHEAP Funding allocation Increased for CRDC.
- 4. Funding Expedited for Advance and Expenditure Invoice Request.
- 5. LIHEAP Program Funds to implement the LIHEAP program.

Casey Kidd, Director of Human Services, CRDC

Mrs. Kidd, comments:

- 1. Increase in LIHEAP Funds to secure additional staff to implement the program.
- 2. More time to process the LIHEAP mail outs for the Summer Cooling Program by not running the Regular Assistance and Crisis Intervention during the same time frame.
- 3. Pay LIHEAP energy supplier electronically.

Thursday, August 3, 2017 11:00 a. m.

Crawford-Sebastian Community Development Council, Inc.
1617 South Zero Street
Fort Smith, Arkansas

Name	Phone	Address
Care Junkins	785-2303 X112	1617 S. Zero Fort Smith, AR 72901

PUBLIC COMMENTS

DATE: August 3, 2017

AGENCY: Crawford Sebastian Community Development Council, Inc., (CSCDC)

4831 Armor Street

Fort Smith, Arkansas 72914

ATTENDED: Carol Jenkins, LIHEAP Coordinator, CSCDC

Shirley Mason

COMMENTS:

NOTICE OF RULEMAKING AND PUBLIC HEARING

The Department of Humans
Services, Division of County Opeerations, intends to adopt a State
Pleas for distribution of Low-income Home Energy Assistance,
Program (LIHEAP) Stock Grant

funds and administration of the Home Energy Assistance Pro-gram, for Federal Flocal Yea 2018, covering the period from October 1, 2017 to September 30 2018

Arkansas administers to LIHEAP Block Grant under Pub Law 97-35, as amended. Funding is expected to be approx

Law 97-35, an amended. Funding la expected to be approximaily \$27,000,000,00.

The form State Plan for LHEAP
is available for review at the
Home Energy Assistance Pregram office on the 3rd floor of
Conaghey Plaza South, Seventh
and Main Streets, in Little Rock,
during business hours, \$-00 a.m.
to 4-30 p.m., or copies may be
obtained by contacting the Office
of Community Services at (501)
682-6715. You may also access in
on the OHS website hitp.humaservices arkansas pow/Pages 1.9,
allodoes aspx.

All comments must be submitted in writing to the address indicated above no later than August 29, 2017.
Those who wish to comment
on the proposed plan may attend
the public hearing closest to you
or you may comment in writing for
the state apency listed below. Afcomments must be submitted no
later than 30 days from the date
of this newspaper notice in:
Division of County Operations
ATTN - Office of Community
Services/HEAP Unit Post Office
Box 1437, 5330

Little Rock, Arkansas 72203*

Jump Rock, Arkansas 72204*

Jump R

Little Rock, Arkensase 722031 Js/Mary Franklin Mary Franklin Director, Division of County

Operations
Date: 7/28/2017
SCHEDULE OF PUBLIC HEAR-

Pine Bluff-Jefferson County Economic Opportunities Commis-sion, Inc. Post Office Box 7228 817 Set

Post Office Box 7228 817 See Cherry Pine Bluff, Arkansas 71613 Telephone (870) 536-046 Tuesday, August 1, 20171:00 p. m. Arkansas Department of Human Services 444 Highway 425 North Montcella, AR 71657 Telephone (870) 367-6835 Wednesday, August 2, 2017 11:00 a.m. Crowley's Ridge Development

Crowley's Ridge Development Council, Inc. Post Office Sox

6720 2401 Fox Meadow Lane

nesboro, Arkensas 72401 Telephone: (870) 802-7100 Thursday, August 3, 2017

TE:00 a.m Crawford-Sebastian Commu-nity Development Council, Inc. Post Office Box 4069 4831 Ar-

Fort Street Fort Smith, Arkansas 72914 Telephone: (479) 785-2303 742239661

TUESDAY AUGUST 1, 2017 - 3F

NOTICE OF RILEMANNA
AND PUBLIC HEARING
The Department of Human
Services, Division of County Operations, Insteads in adopt a State
Plan for distribution of Low-income Home Energy Assistance
Program (LittleAP) Block Grant
funds and administration of the
Home Energy Assistance Programs, for Federal Fiscal Year
2018, covering the period from
October 1, 2017 to September 30,
2018
Arkansas administers the
LHEAP Block Grant under Public
Law 97-35, as amended, Finding is expected to be apoproximately \$27,000,000,00.
The draft State Plan for LIHEAP
is available for review at the
Home Energy Assistance Programs office on lims 3rd floor of
Donagney Plaza South, Saventh
and Main Streets, in Little flock,
during business hours, 8:00 and,
10 4:30 p.m. or copies may be
obtained by contacting the Office
of Community Services at (501)
682-8715. You may also access to
on the OHS website http://
manually services at (501)
682-8715. You may also access to
on the OHS website http://
manually services at (501)
682-8715. You may also access to
on the OHS website http://
manually services at (501)
682-8715. You may also access to
on the OHS website http://
manually services at (501)
682-8715. You may also access to
on the OHS website http://
manually services at (501)
682-8715. You may also access to
on the OHS website http://
manually services at (501)
682-8715. You may also access to
on the OHS website http://
manually services at (501)
682-8715. You may also access to
on the OHS website http://
manually services at (501)
682-8715. You may also access to
on the OHS website http://
manually services at (501)
682-8715. You may also access to
on the OHS website http://
manually services at (501)
682-8715. You may also access to
on the proposed plan may attend
of the newspaper notice to:
Division of County Operations
ATTN: Office of Community
Services Attains a year
office of Community
Services Box 1437, S330
Little Rock, Arkansas 72203
As/Many Franklin

6F . WEDNESDAY, AUGUST 2, 2017 .

The state of the s

NOTICE OF PLACAMONS

AND PUBLIC HEARING

The Department of Human
Services: Division of County Operations, intends to adopt a State
Plan for distribution of Low-income Home Energy Assistance
Program (LIHEAP) Block Grant
funds and administration of the
Home Energy Assistance Program, for Federal Fiscal Year
2018, covering the period from
October 1, 2017 to September 30,
2018.

Arkenses administers the LIHEAP Block Grant under Public Law 97-35, as amended. Funding is expected to be approximately \$27,000,000.00.

The draft State Plan for LIHEAP is available for raylew at the Home Energy Assistance Program office on the 3rd floor of Donaghey Plaza South, Seventh and Maim Streets, in Little Rock, during business nours, 8:00 a.m. and Main Streets, in Little Rock, during business hours, \$:00 a.m. to 4:30 g.m., or copies may be obtained by contacting the Office of Community Services at (501) 682-8715. You may also access & on the OHS website http: human-services arkenses gow/Pages/Leg allotices aspc.

All comments must be submitted in writing to the address indicated above no later than August 29, 2017.

Those who wish to comment on the proposed plan may attend

Those who wish to comment on the proposed plan may attend the public hearing closest to you may comment in writing to the state agency listed below All comments must be submitted no later than 30 days from the date of this newspaper notice to:
Division of County Operations.

ATTN: Office of Community.

Servicus/HEAP Unit Post Office.
Box 1437, 5330
Little Rock, Arkansas. 72203-75/May Franklin
Director. Division of County-Operations.
Date: 7/78/2017
SCHEDULE OF PUBLIC HEAR-ING:

Tuesday, August 1, 2017 9:00

Tuesdey, August 1, 2017 9:00 a.m.
Pine Bluff-Jefferson County Economic Opportunities Commission, inc.
Post Office Box 7228 817 So. Cherry
Pine Bluff, Arkanass 71511 Telephone: (870) 536-0046 Tuesdey, August 1, 20171:00 p.m. Arkanass Oppartment of Human Services 444 Highway 425 North-Monticello, AR 71657 Telephone: (870) 367-6835 Wednesdey, August 2, 2017 11:00 a.m.
Crowley's Ridge Development Council, Inc. Past Office Box 16720

16720 2401 Fox Meadow Lane Josephone (870) 802-7100 Thursday, August 3, 2017

11:00 a.m Crawford-Sebastian Community Development Council, Inc. Post Office Box 4069 4831 Ar-

mor Street Fort Smith, Arkansan Triephone: (479) 785-2303 74223968

Tuesday, August 1, 2017 9:00a.m.

Pine Bluff-Jefferson County Economic Opportunities Commission, Inc. 1203 West Pullen St. Pine Bluff, AR 71601

Name	Phone	Address
Sondra Jones	870-536-0046	1201 W. Pullenst. Pine Bluff, AR
Frirley Mason	(501) (682-8726	1201 W. Pullenst. Pine Bluff, AR 700 Main St ER DR
	,	

PUBLIC COMMENTS

DATE: August 1, 2017

AGENCY: Pine Bluff Jefferson County Economic Opportunities Commission (PBJCEOC)

ATTENDED: Sondra Jones

Shirley Mason

COMMENTS:

Tuesday, August 1, 2017 1:00 p. m.

Arkansas Department of Human Services – Drew County Office

444 Highway 425 North

Monticello, Arkansas 71657

annithe ESA 800 440 084 Hwy 45 S SEACAC-Mon Shirley Mason Soi 6828724 700 main St In DX	Name	Phone	Address	
Shirley Mason 501 6828724 700 main St In MX	annette Esno	800 460 084	Hwy 65 S S	SEACAC-Mon
	Shirley Maso.	n 501 6828726	700 main	st In m
]			and the second section of the section

PUBLIC COMMENTS

DATE: August 1, 2017

AGENCY: Arkansas Department of Human Services (DHS)

444 Highway 425 North Monticello, Arkansas 71657

ATTENDED: Annette Esaw

Shirley Mason

COMMENTS:

Wednesday, August 2, 2017 11:00 a.m.

Crowley's Ridge Development Council, Inc. 2401 Fox Meadow Lane

Jonesboro, Arkansas

Phone	Address
870-565.3535	1200 Darast. JB010 AR 7240)
	2401 Fox Meadow lane JBODO ARTZ400
	2401 FOX Meadow Un Jones boro, AD
	2401 Fox Mondon La Constant AR
	7 2401 Fox Meadow In., J'Boro
876-932-0568	1203 Jaylor Lane J'boro
	2401 Fox Meadow Lave, Joneshow
	1314 W. Wasnington Ave, Storo
(870) 333-5122	1603 Partree Place Jonesbon, AR 7340
-	62 CR 396 JONRY 600 94
	870-5653535 870-5653535 870-2060-2266 870-8196526 870-936-6758 810-974-1946 870-932-0568 810-333-5122 (870) 926-0905 (870) 333-5122

PUBLIC COMMENTS

DATE:

August 2, 2017

AGENCY:

Crowley's Ridge Development Council, Inc., (CRDC)

Post Office Box 16720 2401 Fox Meadow Lane Jonesboro, Arkansas 72403

ATTENDED: Sandra Drennon

Casey Kidd
Hannah Barnett
Time Wooldridge
Christine Gibson
Senator John Cooper
Norene Hendrix
Rebekah Roddy
Awanna Smith

COMMENTS:

Tim Wooldridge, Executive Director, CRDC

Rhonda Gillis

Mr. Wooldridge, comments:

- 1. CRDC be able to submit all documents with an electronic Signature.
- 2. Submit all LIHEAP Reports electronically.
- 3. The LIHEAP Funding allocation Increased for CRDC.
- 4. Funding Expedited for Advance and Expenditure Invoice Request.
- 5. LIHEAP Program Funds to implement the LIHEAP program.

Casey Kidd, Director of Human Services, CRDC

Mrs. Kidd, comments:

- 1. Increase in LIHEAP Funds to secure additional staff to implement the program.
- 2. More time to process the LIHEAP mail outs for the Summer Cooling Program by not running the Regular Assistance and Crisis Intervention during the same time frame.
- 3. Pay LIHEAP energy supplier electronically.

Thursday, August 3, 2017 11:00 a. m.

Crawford-Sebastian Community Development Council, Inc. 1617 South Zero Street

1617 South Zero Street Fort Smith, Arkansas

Name	Phone	Address
Care Jenkins	785.2303 ×112	1617 S. Zero Fort Smith, AR 72901
		j

PUBLIC COMMENTS

DATE:

August 3, 2017

AGENCY:

Crawford Sebastian Community Development Council, Inc., (CSCDC)

4831 Armor Street

Fort Smith, Arkansas 72914

ATTENDED: Carol Jenkins, LIHEAP Coordinator, CSCDC

Shirley Mason

COMMENTS: