APPENDIX B

ITEM 3

THIS FORM IS A FORMAT AND NOT TO BE USED IN SUBMITTING REPORTS TO THE FUND

6 MONTH SUMMARY REPORT			
UCJ#	-	<u>r</u>	DATE
	SS#	AGE	
CLAIMANT(S):			
CLAIMANT'(S) ATTORNEY:			
UNINSURED:			
ATTORNEY ASSIGNED:			
COMPANY A	ASSIGNED:	CLAIN	1 #
<u>D/A:</u>	TIME:	PLACE OF ACCIDEN	VT:
SUIT:	COURT:	COUNTY:	
ELIGIBILITY OF CLAIMANT(S):			
DESCRIPTION OF ACCIDENT:			
LIABILITY:			
WITNESSES DESCRIPTION:			
POLICE DESCRIPTION:			
DESCRIPTION OF INJURIES:			
UP TO DATE LIST OF MEDICAL EXPENSES:			
CARRIER'S RECOMMENDATION:			
ASSIGNED ATTORNEY'S RECOMMENDATION:			
WORK TO BE DONE:			
ADJUSTER			
PHONE #			