MISSOURI NEIGHBORHOOD ASSISTANCE PROGRAM

PROJECT APPLICATION FOR FY92-ROUND 2

Instructions: Please type in the spaces below. This application form is to be placed at the very top of your proposal.

I. APPLICANT SECTION

		f your organizatio	n?
Street or P.O. Box	City	State	Zir
What city is this located i	n, if different than	the address indic	_
What is the telephone numbe () Telephone	r at this address?		
Who can be reached at the a	bove location and whe	en is normally the	best t
	1	` <u> </u>	
Who is the Executive Direct number. (Include business)	or? Please give home phone if different fr	e address and tele	phone
Is there a FAX number where Who is the Executive Direct number. (Include business) Name	or? Please give home	e address and tele	phone
Who is the Executive Direct number. (Include business)	or? Please give home phone if different fr	e address and tele rom above)	phone Zip
Who is the Executive Direct number. (Include business) Name Street or P.O. Box If someone other than the E	or? Please give home phone if different from () Work Phone City xecutive Director is	e address and tele rom above) () Home Phone	Zip
Who is the Executive Direct number. (Include business) Name Street or P.O. Box If someone other than the E	or? Please give home phone if different from () Work Phone City xecutive Director is	e address and tele rom above) () Home Phone	Zip
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Name Street or P.O. Box Name Street or P.O. Box If someone other than the Econtact, please complete the Name Street or P.O. Box	or? Please give home phone if different fr()	e address and teleprom above) () Home Phone State to be the primary () Home Phone State	Zip
Who is the Executive Direct number. (Include business) Name Street or P.O. Box If someone other than the Econtact, please complete the	or? Please give home phone if different from () Work Phone City xecutive Director is e following:() Work Phone City tion with the organization	e address and teleprom above) () Home Phone State to be the primary () Home Phone State state	Zip
Name Street or P.O. Box If someone other than the Econtact, please complete the Name Street or P.O. Box	or? Please give home phone if different from () Work Phone City xecutive Director is e following:() Work Phone City tion with the organization	e address and teleprom above) () Home Phone State to be the primary () Home Phone State state	Zip

8/91

10)	Is your	organization: (Please check one only)					
a) Incorporated in the State of Missouri as a domestic not-for-profit corporation under Chapter 355 RSMo. or b) Incorporated under the laws of another state and allowed to							
		operate in Missouri as a foreign not-for-profit corporation under Chapter 355 RSMo. or					
	c)	Not incorporated separately but operating as a local chapter, branch or division of a larger organization.					
		Name of Parent Organization					
		Street or P.O. Box City State Zip					
		Contact Person/Title Office Phone					
11)	Is your yes 501	organization presently exempt from paying federal income tax? no					
12)		organization in the process of applying to the IRS for federal mpt status? yes no					
13)	Has your organization filed a report with the Missouri Attorney General's Office in compliance with the "Charitable Organizations and Solicitations Law"? (Chapter 407.450 RSMo. effective 5-1-86) yes no (NOTE: Organizations holding IRS ruling 501(c)3 are exempt from this requirement. All others should contact Cathy Westergaard at P.O. Box 899, Supreme Court Building, Jefferson City, MO 65102; Phone (314) 751-4471 for forms and instructions)						
14)		s your last Annual Report filed with the Missouri Secretary of Office?					
15)		r organization ever administered a Neighborhood Assistance project in t? yes no When?					
		II. PROJECT SECTION					
1)	What is	the title of your proposed project? (Not the name of your agency)					
2)	Where w	ill the project activity take place? (City and Population)					
3)		a consolidated proposal being submitted on behalf of other fit organizations in your community?					
4)	Briefly benefit	identify the major needs your proposal addresses, and who will by this project, both directly and indirectly:					

5)	Using the district map (Appendix E) please identify which legislative district you are located in. If you need assistance, please call your local election board.
	Senatorial District #: Representative District #:
6)	Does this proposal request approval for continuation of a previous NAP project, or does this proposal represent a new project?
7)	Please indicate the project period this application is requesting approval for: Single year Two Year Three Year
8)	Why do you feel NAP support is necessary for this project to be successful?
9)	How prepared do you feel your organization is to make good use of the Neighborhood Assistance Program and are there any letters of firm business support included in the proposal?
10)	What kinds of donations are you interested in besides cash? Are these items part of your NAP Budget request?
11)	Complete the following budget summary from figures shown on the Budget Form.
	Projected sources of funding:
	a) NAP business donations (either cash or in-kind) \$
	Other non-NAP (please specify):
	b) \$
	c)
	e) \$
	f) \$
	g) \$
	Total Project Cost: \$

12)	Under which project category is this a (If more than one, check area of predo	
	(1) Community Services	
	(2) Crime Prevention	
	(3) Education	
	(4) Job Training	
	(5) Physical Revitalization	
	(6) Economic Development	
13)	Please check the items that are attached (See Guidelines for instructions on items)	
	Narrative Budget Budget Justification Articles of Incorporation By-Laws Local Government Endorsement Pledge Letters of Financial Audit Report Map of Service Area Job Descriptions Minutes of Board Meeting App	t Support proving This Application
	III: <u>CERTIFICA</u>	<u>FION</u>
	ereby certify that the Board of Director norized me to submit this application to	
E	ecutive Director (signature)	Date

Signature		Date				
DEPARTMENT OF ECONOMIC DEVELOPMEN N.A.P. BUDGET		Important: Please indicate the project period that corresponds to				
Applicant.		□ One y	rear 🗆 Tv	wo years	☐ Three ye	ars
Please round all figures (1)	to the nearest dollar.	(3)	Other Funding Sources (Specify) (3) (4) (5) (6)			cify) (7)
	Total	Business				
A Total Project Budget	Project \$	Support \$	\$	\$	\$	\$
B Total Salaries and Wages		%	%	%	%	%
5 Total Galaries and Wages						
					<u> </u>	<u></u>
					 	
C Total Fringe Benefits					<u> </u>	<u> </u>
D Total Consultant/Contract Services						
						
E Total Travel Costs	<u></u>		<u> </u>			
Local Out-of-Town	The second secon	a Destruction of the Control of the			 	
F Total Equipment (Lease or Purchase)						
			1			
O Table						
G Total Building and Space Costs						
H Total Consumable Supplies						
I Total Other Costs						

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Budget Instructions

The following instructions are designed to assist you in preparing your budget. A project budget is a coordinated plan of financial action to reach your objectives. Its purpose is to aid you in holding to the plan of action developed to obtain your proposed program results. The adoption of your budget by the Board of Directors and its acceptance by the funding source is an expression of satisfaction with your project if executed as planned. This budget is applicable to this project only.

BUDGET COLUMNS - The project budget is broken down into a series of columns (1 through 7) designed to give D.E.D. a total view of the resources available to the proposed project.

Column 1: Line Items—The Line Items column lists the various expenses to be charged against the project individually and sub-totaled by category. The basis for estimating these costs should be included in Budget Justification.

Column 2: Total Project—In this column total all expenses charged to the project in this budget including all financial support other than this request. This is done by adding for each line item the totals of columns 3 through 7.

Column 3: Business Support—In this column indicate the total support by line item sought from businesses. Also, indicate what percent of the total budget this represents.

Column 4-7: Other Funding Sources—In these columns indicate by line item the total support available to the project. Please specify the type and source of support and attach all appropriate letters of commitment.

Line A: Total Project Budget—On this line indicate the total dollar support by source and percentage of project.

Line B-I: Total Costs by Categories—On these lines indicate the total costs by categories to be paid through the project when applicable. Under these totals, list each specific item. The basis for these costs should be included in the Budget Justification.

BUDGET JUSTIFICATION - Explain by line item the basis for budget costs and attach to budget form.

PERSONNEL-SALARIES AND WAGES - List all full and part-time staff. The following is the suggested layout:

No. of Persons	Title	Monthly Salary	% of Time on Project	No. Mos. on Project	Total Program	NAP Cost
(1)	Director	\$1,000.00	100%	12	\$12,000.00	None
(1)	Counselor	\$ 666.66	50%	12	\$ 8,000.00	\$4,000.00

- (a) Salaries should be established at the prevailing rates for similar agencies in your community.
- (b) If this is a new project, provide enough flexibility to allow you to hire staff within the salary range established for a position insuring that the salary will average out to the amount you have requested.
- (c) If this is a renewal project insure that you have allowed for any increments established by your personnel policies and procedures and that the salary averages out to the amount you have requested.
- (d) Job descriptions and salary comparability data, if available, are requested to accompany this proposal.

FRINGE BENEFITS - List all fringe benefits your employees will be receiving, their percentage and dollar value. The following is an example: FICA 5.65% x \$16,000.00 \$1,064.00/\$266.00 \$1,064.00/\$266.00

Some fringe benefits may be paid on an absolute dollar amount. Example: Health Insurance \$10.00 per month x 2 employees x 12 months = \$240,00/or \$60.00.

- (a) The Department does not allow profit sharing plans as a fringe benefit item.
- (b) The Department will not allow the dollar value of accumulated annual leave or compensatory time as a fringe benefit item for carry over. Leave time (vacation) must be taken within the period of the project.

CONSULTANT AND CONTRACT SERVICES -

Contract Services: This item will be used for paid services which are not compatible with the hiring of a full-time staff person Example: Bookkeeping services \$75 per month x 12 months Total Program/NAP \$900.00/\$900.00 Consultant: This item will be used for services that provide needed reports or other end results. Example: 15 training days to conduct staff training project at \$100.00 a day. \$1,500,00/\$750.00 Give a reasonable estimate. TRAVEL - This item should be divided into local and out-of-town travel. Each department should be itemized by individual and cost. Example: Total Program/NAP 1. Local Travel - (2) Community Development Directors 100/mi./mo. x 10/mi. x 12 mo. \$120.00/\$120.00 2. Out-of-Town Travel - (1) Fiscal Training Seminar 7/1-7/5/91, Round Trip Airfare to Atlanta \$140.00, \$33.00 a day per diem for 5 days = \$165.00 Total Program/NAP \$305.00/\$152.50 RENTAL LEASE PURCHASE OF EQUIPMENT - List all equipment purchased that will be used in the proposed project. Total Program/NAP Example (1) Desk and Chair @ \$100.00 (1) File Cabinet @ \$50.00 \$100.00/None \$ 50.00/None (1) Adding Machine @ \$125.00 (1) Spirit Duplicator @ \$15.00/mo. x 12 mo. \$125.00/None \$180.00/\$45.00 Total: \$455.00/\$45.00

Use reasonable, current costs for such items (e.g. from a catalogue) to determine the price.

BUILDING AND SPACE COSTS - List all facilities you will be using. The rent you pay should be comparable to the prevailing rents in the geographic area in which you are located. Also, include the costs of utilities, maintenance and/or renovations if they are essential to your program. Example:

2,000 sq. ft. 30/ft./mo. x 12 mo.

Maintenance \$75.00/mo. x 12 mo.

Utilities \$50.00/mo. x 12 mo.

Total Space Cost:

\$8,700.00/\$275.00

\$8,700.00/\$275.00

CONSUMABLE SUPPLIES - List in this item all expendable supplies that will be used during the proposed project. Supplies such as paper clips, paper, pens, etc. should be calculated at a reasonable use cost per year. Example:

OTHER COSTS - Include in this category such things as telephones, vehicle maintenance, insurance, dues and subscriptions, postage, mailing, etc. These are items that do not logically fit elsewhere. These costs must be itemized and estimated as close as possible. Example:

(2) Telephone @ \$20.00/mo. x 12 mo.
Long distance calls @ \$50.00/mo. x 12 mo.

Total:

Total Program/NAP
\$240.00/\$60.00
\$600.00/\$150.00

Total:
\$840.00/\$210.00

Total Project Budget: \$30,396.00/\$8,759.00

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