



MISSOURI DEPARTMENT OF SOCIAL SERVICES  
DIVISION OF FAMILY SERVICES  
**APPLICATION FOR LICENSE TO OPERATE  
A CHILD PLACING AGENCY**

P O BOX 88  
JEFFERSON CITY MO 65103

INITIAL  RENEWAL

We hereby make application to the Division of Family Services, Department of Social Services, for a License to operate a Child Placing Agency. We agree to abide by the Rules and Regulations prescribed by the Division of Family Services.

|  |                     |
|--|---------------------|
| 1. NAME OF AGENCY (AS IT WILL APPEAR ON LICENSE) | 2. TELEPHONE NUMBER |
|--|---------------------|

3. ADDRESS (STREET NUMBER, CITY, COUNTY, ZIP CODE)

4. TYPE(S) OF SERVICE TO BE PROVIDED (CHECK ALL THAT APPLY)

ADOPTION  
 FOSTER HOME PLACEMENT  
 FOSTER HOME LICENSE RECOMMENDATION

5. OPERATING SITES: (USE THE ATTACHED RL-8E)

a.

b.

c.

d.

6. CONDUCTED UNDER THE AUSPICES OF (NAME OF SPONSORING ORGANIZATION)

|                   |                      |
|-------------------|----------------------|
| 7. DATE ORGANIZED | 8. DATE INCORPORATED |
|-------------------|----------------------|

9. CURRENTLY ACCREDITED BY

|                                 |                           |
|---------------------------------|---------------------------|
| 10. ORIGINAL ACCREDITATION DATE | 11. TERM OF ACCREDITATION |
|---------------------------------|---------------------------|

12. LIST ALL STATES IN WHICH AGENCY HOLDS AN ACTIVE CHILD PLACING LICENSE

13. IS THERE ANY PENDING LEGAL ACTION AGAINST THE AGENCY, ANY BOARD MEMBER OR ANY STAFF MEMBER INVOLVING THE OPERATION OF THE AGENCY? IF YES, EXPLAIN ON A SEPARATE PAGE.

YES  NO

**NOTE:** Any person who violates any applicable provision of sections 210.481 to 210.536, or who for himself or for any other person makes materially false statements in order to obtain a license or the renewal thereof shall be guilty of a Class A misdemeanor. In case such guilty person be a corporation, association, institution, or society, the officers thereof who participate in the activity shall upon conviction be subject to the penalties provided by law.

I certify the information provided with this application and attachments to be true.

|   |      |
|---|------|
| SIGNATURE OF DIRECTOR OR BOARD CHAIRMAN | DATE |
|---|------|

TITLE





MISSOURI DEPARTMENT OF SOCIAL SERVICES  
DIVISION OF FAMILY SERVICES  
RESIDENTIAL PROGRAM UNIT

**MEDICAL EXAMINATION REPORT FOR CHILD CARE PROVIDER/STAFF**

|   |      |  |
|---|------|--|
| <b>I. IDENTIFYING INFORMATION (TO BE COMPLETED BY PATIENT)</b>  |      |  |
| NAME  |      | BIRTHDATE  |
| ADDRESS (STREET, CITY, STATE, ZIP CODE)   |      | TELEPHONE NUMBER<br>( )  |
| NAME OF CHILD CARE FACILITY WHERE EMPLOYED  |      |  |
| <b>II. TO BE COMPLETED BY A LICENSED PHYSICIAN OR REGISTERED NURSE UNDER THE SUPERVISION OF A LICENSED PHYSICIAN</b>  |      |  |
| <p>This individual will be in contact with children, _____ through _____, receiving child care outside their own homes. S/he may be responsible for the physical care and social development of young children during daytime and/or nighttime hours. Some lifting of young children may be required.</p> <p>On _____ (date) I examined this patient and certify –</p> <p>A. That s/he is in good physical and emotional health and free of contagious disease;</p> <p>B. To the best of my knowledge s/he is free of impairment due to the use of medication;</p> <p>C. To the best of my knowledge s/he is free of a current drug or alcohol dependency; and</p> <p>D. That s/he is free of active tuberculosis as established by a tuberculin skin test, a chest x-ray, or appropriate follow-up of a previous examination. (If chest x-ray is contra-indicated, please comment on follow-up indicating if this person will pose a hazard to other persons).</p> <p>TB testing, chest x-ray, or follow-up examination was completed on _____ (date).</p> | YES  | NO   |
|   |      |  |
| <p>Does patient have any physical or mental conditions which might endanger the health of children or that might prevent him/her from providing adequate care for children? If yes, explain below.</p> <p>Are there any restrictions on children's ages, number of children or hours of care? If yes, explain below.</p>  |      |  |
| Remarks/Restrictions, if any:   |      |  |
| SIGNATURE OF PHYSICIAN OR REGISTERED NURSE UNDER THE SUPERVISION OF A PHYSICIAN   | DATE | PHYSICIAN'S OR NURSE'S NAME (PLEASE PRINT)                       |
| NAME OF CLINIC, GROUP PRACTICE, OTHER   |      | IF NURSE IS SUPERVISED BY A PHYSICIAN, INDICATE PHYSICIAN'S NAME |
| ADDRESS (STREET, CITY, STATE, ZIP CODE)   |      | TELEPHONE NUMBER<br>( )  |



MISSOURI DEPARTMENT OF SOCIAL SERVICES  
 DIVISION OF FAMILY SERVICES  
 RESIDENTIAL PROGRAM UNIT  
**CHILD'S MEDICAL REPORT**

|  |     |               |                      |  |  |  |    |
|--|-----|---------------|----------------------|--|--|--|----|
| NAME   |     |               |                      | DATE OF BIRTH  |  | MEDICAID NUMBER  |    |
| RACE   | SEX | HEIGHT        | WEIGHT               | TEMP   | PULSE                                      | RESP   | BP |
| <b>HISTORY OF ILLNESS: (ENTER THE YEAR IN WHICH CHILD HAD THE FOLLOWING:</b>   |     |               |                      |  |  |  |    |
| CHICKEN POX  |     | TUBERCULOSIS  |                      | PNEUMONIA  |  | DIABETES   |    |
| MUMPS  |     | RUBELLA       |                      | SEIZURE DISORDER   |  | ASTHMA   |    |
| RHEUMATIC FEVER  |     | SCARLET FEVER |                      | MEASLES  |  | POLIOMYELITIS  |    |
| HEPATITIS (JAUNDICE)   |     | MENINGITIS    |                      | STREP THROAT   |  |  |    |
| DATE AND TYPE OF TB TEST GIVEN   |     |               | RESULT OF TB TESTING |  |  |  |    |
| KNOWN ALLERGIES  |     |               |                      |  |  |  |    |
| MEDICATIONS PRESCRIBED AND PURPOSE   |     |               |                      |  |  |  |    |
| FINDINGS OF THE PHYSICAL EXAMINATION   |     |               |                      |  |  |  |    |
| FINDINGS OF A NEUROLOGICAL EXAMINATION   |     |               |                      |  |  |  |    |
| LABORATORY OR TEST RESULTS   |     |               |                      |  |  |  |    |
| ARE ANY ADDITIONAL TESTS NEEDED?<br>IF YES, SPECIFY:   |     |               |                      |  |  | <input type="checkbox"/> YES <input type="checkbox"/> NO |    |
| This child will be engaging in a full range of physical activity and recreation. Are there any significant physical disabilities which could limit this child's engagement in strenuous physical activities? If yes, please specify: |     |               |                      |  |  | <input type="checkbox"/> YES <input type="checkbox"/> NO |    |
| TREATMENT RECOMMENDED  |     |               |                      |  |  |  |    |
| SIGNATURE OF PHYSICIAN OR REGISTERED NURSE<br>UNDER THE SUPERVISION OF A PHYSICIAN   |     |               |                      | DATE   | PHYSICIAN'S OR NURSE'S NAME (PLEASE PRINT) |  |    |
| NAME OF CLINIC, GROUP PRACTICE, OTHER  |     |               |                      | IF NURSE IS SUPERVISED BY PHYSICIAN, INDICATE PHYSICIAN'S NAME |  |  |    |
| ADDRESS (STREET, CITY, STATE, ZIP CODE)  |     |               |                      |  |  | TELEPHONE NUMBER<br><br>(      )                         |    |



| HISTORY OF IMMUNIZATION REQUIRED BY MISSOURI STATE LAW |       |     |      |       |     |      |       |     |      |       |     |      |       |     |      |
|--|-------|-----|------|-------|-----|------|-------|-----|------|-------|-----|------|-------|-----|------|
| INITIAL SERIES   | 1ST   |     |      | 2ND   |     |      | 3RD   |     |      | 4TH   |     |      | 5TH   |     |      |
|  | MONTH | DAY | YEAR | MONTH | DAY | YEAR | MONTH | DAY | YEAR | MONTH | DAY | YEAR | MONTH | DAY | YEAR |
| DPT  |       |     |      |       |     |      |       |     |      |       |     |      |       |     |      |
| T.d.   |       |     |      |       |     |      |       |     |      |       |     |      |       |     |      |
| POLIO ORAL   |       |     |      |       |     |      |       |     |      |       |     |      |       |     |      |
| MEASLES  |       |     |      |       |     |      |       |     |      |       |     |      |       |     |      |
| MUMPS  |       |     |      |       |     |      |       |     |      |       |     |      |       |     |      |
| RUBELLA  |       |     |      |       |     |      |       |     |      |       |     |      |       |     |      |
| MMR  |       |     |      |       |     |      |       |     |      |       |     |      |       |     |      |
| HIB  |       |     |      |       |     |      |       |     |      |       |     |      |       |     |      |
| HBV  |       |     |      |       |     |      |       |     |      |       |     |      |       |     |      |
| TB TEST  |       |     |      |       |     |      |       |     |      |       |     |      |       |     |      |

MO 886-3332 (4-96)



MISSOURI DEPARTMENT OF SOCIAL SERVICES  
DIVISION OF FAMILY SERVICES/RESIDENTIAL PROGRAM UNIT

**STATISTICAL REPORT**

| NAME OF AGENCY   |               | CALENDAR YEAR (January 1 through December 31) |              |                |
|--|---------------|---|--------------|----------------|
| CITIZENSHIP AT TIME OF PLACEMENT                         | PREVIOUS YEAR |   | CURRENT YEAR |                |
|  | US CITIZEN    | NON US CITIZEN                                | US CITIZEN   | NON US CITIZEN |
| Number of children placed in foster care                 |               |   |              |                |
| WHITE  |               |   |              |                |
| AFRICAN AMERICAN   |               |   |              |                |
| HISPANIC   |               |   |              |                |
| ASIAN  |               |   |              |                |
| NATIVE AMERICAN/ESKIMO                                   |               |   |              |                |
| OTHER  |               |   |              |                |
| Average length of stay of children in foster care (days) |               |   |              |                |
| WHITE  |               |   |              |                |
| AFRICAN AMERICAN   |               |   |              |                |
| HISPANIC   |               |   |              |                |
| ASIAN  |               |   |              |                |
| NATIVE AMERICAN/ESKIMO                                   |               |   |              |                |
| OTHER  |               |   |              |                |
| Number of children placed for adoption                   |               |   |              |                |
| WHITE  |               |   |              |                |
| AFRICAN AMERICAN   |               |   |              |                |
| HISPANIC   |               |   |              |                |
| ASIAN  |               |   |              |                |
| NATIVE AMERICAN/ESKIMO                                   |               |   |              |                |
| OTHER  |               |   |              |                |
| For International Placements:                            |               |   |              |                |
| ASIAN  |               |   |              |                |
| ASIAN INDIAN   |               |   |              |                |
| EASTERN EUROPEAN   |               |   |              |                |
| SOUTH AMERICA  |               |   |              |                |
| OTHER (LIST BY COUNTRY)                                  |               |   |              |                |
| Number of foster home studies completed                  |               |   |              |                |
| WHITE  |               |   |              |                |
| AFRICAN AMERICAN   |               |   |              |                |
| HISPANIC   |               |   |              |                |
| ASIAN  |               |   |              |                |
| NATIVE AMERICAN/ESKIMO                                   |               |   |              |                |
| OTHER  |               |   |              |                |
| Number of foster homes licensed                          |               |   |              |                |
| WHITE  |               |   |              |                |
| AFRICAN AMERICAN   |               |   |              |                |
| HISPANIC   |               |   |              |                |
| ASIAN  |               |   |              |                |
| NATIVE AMERICAN/ESKIMO                                   |               |   |              |                |
| OTHER  |               |   |              |                |
| Number of adoptive studies completed                     |               |   |              |                |
| WHITE  |               |   |              |                |
| AFRICAN AMERICAN   |               |   |              |                |
| HISPANIC   |               |   |              |                |
| ASIAN  |               |   |              |                |
| NATIVE AMERICAN/ESKIMO                                   |               |   |              |                |
| OTHER  |               |   |              |                |



| NAME OF AGENCY   |               | CALENDAR YEAR (January 1 through December 31) |              |                |
|--|---------------|---|--------------|----------------|
| CITIZENSHIP AT TIME OF PLACEMENT                               | PREVIOUS YEAR |   | CURRENT YEAR |                |
|  | US CITIZEN    | NON US CITIZEN                                | US CITIZEN   | NON US CITIZEN |
| Number of families who received a child for adoptive placement |               |   |              |                |
| WHITE  |               |   |              |                |
| AFRICAN AMERICAN   |               |   |              |                |
| HISPANIC   |               |   |              |                |
| ASIAN  |               |   |              |                |
| NATIVE AMERICAN/ESKIMO   |               |   |              |                |
| OTHER  |               |   |              |                |
| Number of families currently under adoption                    |               |   |              |                |
| WHITE  |               |   |              |                |
| AFRICAN AMERICAN   |               |   |              |                |
| HISPANIC   |               |   |              |                |
| ASIAN  |               |   |              |                |
| NATIVE AMERICAN/ESKIMO   |               |   |              |                |
| OTHER  |               |   |              |                |
| Number of families who finalized adoption                      |               |   |              |                |
| WHITE  |               |   |              |                |
| AFRICAN AMERICAN   |               |   |              |                |
| HISPANIC   |               |   |              |                |
| ASIAN  |               |   |              |                |
| NATIVE AMERICAN/ESKIMO   |               |   |              |                |
| OTHER  |               |   |              |                |
| Number of birth parents served who relinquished                |               |   |              |                |
| WHITE  |               |   |              |                |
| AFRICAN AMERICAN   |               |   |              |                |
| HISPANIC   |               |   |              |                |
| ASIAN  |               |   |              |                |
| NATIVE AMERICAN/ESKIMO   |               |   |              |                |
| OTHER  |               |   |              |                |
| Number of birth parents who chose to parent                    |               |   |              |                |
| WHITE  |               |   |              |                |
| AFRICAN AMERICAN   |               |   |              |                |
| HISPANIC   |               |   |              |                |
| ASIAN  |               |   |              |                |
| NATIVE AMERICAN/ESKIMO   |               |   |              |                |
| OTHER  |               |   |              |                |

1. For agencies providing International Adoption Services, list the countries of origins and number of children placed from each country.  YES  NO
2. Has your agency placed any children from a foreign country or from the United States, outside the fifty states? If yes, list the number of children and country/territory of  YES  NO
3. Has your agency placed any Missouri children outside the state of Missouri? If yes, list the number of children and the country, territory or state of placement.
4. List by name and departmental vendor number (DVN) any ofster home or adoptive home revocations or disruptions during the year.
5. List by name and address any active foster/adoptive family who had allegations of child abuse and neglect made to the Central Registry of the Division of Family Services; and disposition, if known.



MISSOURI DEPARTMENT OF SOCIAL SERVICES  
 DIVISION OF FAMILY SERVICES  
 RESIDENTIAL PROGRAM UNIT  
**CIVIL RIGHTS AGREEMENT**

**TO:** ALL LICENSED RESIDENTIAL AGENCIES FROM WHICH CARE OR SERVICES ARE PURCHASED BY THE DIVISION OF FAMILY SERVICES

**FROM:** THE DIRECTOR OF THE MISSOURI DIVISION OF FAMILY SERVICES

**SUBJECT:** CIVIL RIGHTS INFORMATION AND AGREEMENT FORM

Public Law 88-352, the Federal Civil Rights Act of 1964, states as follows in Section 601, Title VI of the Act: "No person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance."

Under the authority of section 602 of Title VI of the Act, the Secretary of the U.S. Department of Health, Education and Welfare has promulgated a regulation carrying out the intent of the Act as it applies to programs and grants which receive Federal financial assistance through the Department. This Regulation is set forth in Title 45, Code of Federal Regulations, Part 80. Subsection 80.5 is stated in part as follows: "(a) In grant programs which support the provision of health or welfare services, discrimination in the selection or eligibility of individuals to receive the services, and segregation or other discriminatory practices in the manner of providing them, are prohibited. This prohibition extends to all facilities and services provided by the grantee under the program or, if the grantee is a State, by a political subdivision of the State. It extends also to services purchased or otherwise obtained by the grantee (or political subdivision) from hospitals, nursing homes, schools, and similar institutions for beneficiaries of the program, and to the facilities in which such services are provided, subject, however, to the provisions of 80.3(e)" (which refers to sheltered workshops under Vocational Rehabilitation.

In view of the above it is mandatory for the Division of Family Services, if it is to continue receiving Federal funds for financing the public assistance, medical care, vocational rehabilitation for the blind, and social service programs in Missouri, to receive from each person, agency, or institution from which care or services are purchased for applicants or recipients of assistance or services, written assurance of compliance with the Civil Rights Act.

We are enclosing two copies of Attached form, RPU-32, "Civil Rights Agreement Form". Will you please fill out both forms, sending the original to the State Supervisor, Residential Program Unit, Division of Family Services, P.O. Box 88, Jefferson City, Missouri 65103, within thirty (30) days and keep one copy for your file.

This agency or organization hereby gives assurances to the Missouri Division of Family Services that:

1. The care and services offered is available to any person without discrimination regardless of race, color, or national origin; and
2. Such report as may be required by the Division in connection with the Civil Rights Act of 1964 will be provided when necessary.

|                |      |
|----------------|------|
| NAME OF AGENCY | DATE |
|----------------|------|

|                 |
|-----------------|
| MAILING ADDRESS |
|-----------------|

|  |  |
|--|--|
| SIGNATURE OF ADMINISTRATOR OR EXECUTIVE DIRECTOR | SIGNATURE OF PRESIDENT OF BOARD OF DIRECTORS |
|--|--|

|   |   |
|---|---|
| <b>MAIL ONE COPY WITHIN 30 DAYS TO:</b> | MISSOURI DIVISION OF FAMILY SERVICES<br>RESIDENTIAL PROGRAM UNIT<br>P.O. BOX 88<br>JEFFERSON CITY, MO 65103 |
|---|---|